

The Coinductive Formulation of Common Knowledge

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- Axiom T states that the agent’s knowledge must actually be true, distinguishing knowledge from belief or opinion.
- Axioms 4 and 5 state that the agent can perform introspection, knowing what they do and do not know.

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- Two states are related by an agent's knowledge relation iff they cannot distinguish one state from the other based on their knowledge.
- The equivalence properties correspond to the S5 axioms:
 - Axiom T \leftrightarrow Reflexivity
 - Axiom 4 \leftrightarrow Transitivity
 - Axiom 5 \leftrightarrow Transitivity and Symmetry

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$e_1 \sqcap e_2 = \lambda w. e_1 w \wedge e_2 w$

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$e_1 \equiv e_2 = (e_1 \subset e_2) \wedge (e_2 \subset e_1)$

$\forall : \text{Event} \rightarrow \text{Set}$

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axiom4 : $K e \subset K(K e)$

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But to prove the correspondence with the relational semantics, we had to add an infinitary deduction rule that allows agents to reason from a potentially infinite set of premises.

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We can map a knowledge operator K onto the whole family by applying it to every member. We just write this as KE :

$$KE := \lambda x. K(E x)$$

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We say that K preserves semantic entailment iff for every event family E and event e :

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- For knowledge generalisation, observe that $\forall e$ is equivalent to semantic entailment from the empty family: $\bigwedge \emptyset \subset e$.
- For Axiom K, choose a “modus ponens” family indexed by the Booleans: $\bigwedge \{e_1 \sqsubset e_2, e_1\} \subset e_2$.

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- The inverse proof requires use of Axiom 5 and classical logic to show symmetry.

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To prove that the transformations are in fact inverse, we must show:

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By unfolding the definitions of the transformations, we find that:

$$K_{[R_{[K]}]} e w \rightarrow \prod (\text{KFam}^w) \subset e$$

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- We can conclude this by applying Axiom 4 to h .

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From this point on, we postulate a non-empty set of agents and equip each $a \in \text{Agent}$ with their own knowledge relation \simeq_a . This also provides each with a knowledge operator $K_a = K_{[\simeq_a]}$.

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Since it is an equivalence relation, we can generate a common knowledge operator from it:

$$\text{rCK} : \text{Event} \rightarrow \text{Event}$$

$$\text{rCK} = K_{[\alpha]}$$

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This leads naturally to a coinductive definition:

$$\begin{aligned}\text{CoInductive cCK} &: \text{Event} \rightarrow \text{Event} \\ \text{cCK-intro} &: EK\ e \sqcap \text{cCK}\ (EK\ e) \sqsubset \text{cCK}\ e\end{aligned}$$

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However, we still need to establish that cCK is in fact equivalent to the relational common knowledge operator. That is, for all events e :

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The proofs of these are by fully unfolding the definitions of rCK, EK, and K_a until we are working directly with the underlying relations:

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Then the assumptions can be combined with the constructors of α to reach the desired conclusions.

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- We can then instantiate our coinductive hypothesis with the event $EK\ e$, and apply it to the intermediate result above, concluding $cCK\ (EK\ e)$.

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- Proved the equivalence of the knowledge operator and relational semantics in this framework using the new property of preservation of semantic entailment.
- Defined common knowledge using a coinductive data type.

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Thank you!